

NEW JERSEY SUMMIT ACTION PLAN

Use this action plan to take notes and document planned next steps during of the summit. If you have any questions, please email Ashley Smith at [Ashley@njpn.org](mailto:Ashley@njpn.org)

---

---

**College/University:**

---

---

**My biggest takeaway from day one:**

---

---

---

---

**What is the overall goal for our campus as it relates to tobacco-free policy?  
(If applicable, target date to go Tobacco Free)**

---

---

---

---

**What does the policy change process look like at our school?**

---

---

---

---

---

**What are the barriers or challenges facing my area of focus?**

---

---

---

---

---

---

**TOBACCO TASK FORCE**

**Who should we bring to the table? Who or what is missing from our task force?  
(Review checklist and mark all that apply.)**

- |   |  |
|---|--|
| <input type="checkbox"/> Administration     | <input type="checkbox"/> Student Government Representative     |
| <input type="checkbox"/> Staff              | <input type="checkbox"/> Human Resources                       |
| <input type="checkbox"/> Faculty            | <input type="checkbox"/> Student Affairs                       |
| <input type="checkbox"/> Maintenance        | <input type="checkbox"/> Health/Wellness Center Representative |
| <input type="checkbox"/> Risk Management    | <input type="checkbox"/> Student Organizations/Greek Life      |
| <input type="checkbox"/> Grounds/Facilities | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Students           |  |

**What resources do we have access to? (Cessation, Education/Awareness, Enforcement, etc)**

---

---

---

---

**What kind of messaging do we have available or do we need? This can include information on a variety of tobacco products and not just combustibles and e-cigarettes?**

---

---

---

---

**How will we engage students and faculty/staff?**

---

---

---

**What will enforcement look like on our campus?**

---

---

---

